

Cut N Mix Culture Identity And Caribbean Music

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Immigration, Cultural Identity, and Mental Health
Essays in Honor of Steven Paul Scher and on Cultural Identity and the Musical Stage
Discourses of Globalisation, Multiculturalism and Cultural Identity
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Cultural Identity in Transition
"Identity Culture" and "Cultural Identity" in a Postmodern World
Cultural Tourism
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Marginal Groups and Mainstream American Culture
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in this book i attempt to show how colonial and postcolonial political forces have endeavoured to reconstruct the national identity of morocco on the basis of cultural representations and ideological constructions closely related to nationalist and ethnolinguistic trends i discuss how the issue of language is at the centre of the current cultural and political debates in morocco the present book is an investigation of the ramifications of multilingualism for language choice patterns and attitudes among moroccans more importantly the book assesses the roles played by linguistic and cultural factors in the development and evolution of moroccan society it also focuses on the impact of multilingualism on cultural authenticity and national identity having been involved in research on language and culture for many years i am particularly interested in linguistic and cultural assimilation or alienation and under what conditions it takes place especially today that more and more moroccans speak french and are influenced by western social behaviour more than ever before in the process i provide the reader with an updated description of the different facets of language use language maintenance and shift and language attitudes focusing on the linguistic situation whose analysis is often blurred by emotional reactions ideological discourses political biases simplistic assessments and ethnolinguistic identities

language culture identity and citizenship in college classrooms and communities examines what takes place in writing classrooms beyond academic analytical and argumentative writing to include forms that engage students in navigating the civic political social and cultural spheres they inhabit it presents a conceptual framework for imagining how writing instructors can institute campus wide initiatives such as writing across communities that attempt to connect the classroom and the campus to the students various communities of belonging especially students who have been historically underserved this framework reflects an emerging perspective writing across difference that challenges the argument that the best writing instructors can do is develop the skills and knowledge students need to make a successful transition from their home discourses to academic discourses instead the value inherent in the full repertoire of linguistic cultural and semiotic resources students use in their varied communities of belonging needs to be acknowledged and students need to be encouraged to call on these to the fullest extent possible in the course of learning what they are being taught in the writing classroom pedagogically this book provides educators with the rhetorical discursive and literacy tools needed to implement this approach

this book outlines the various psychosocial impacts of immigration on cultural identity and its impact on mainstream culture it examines how cultural identity fits into individual mental health and has to be taken into account in treatment

the eighteen interdisciplinary essays in this volume were presented in 2001 in sydney australia at the third international conference on word and music studies which was sponsored by the international association for word and music studies wma the conference celebrated the sixty fifth birthday of steven paul scher arguably the central figure in word and music studies during the last thirty five years the first section of this volume comprises ten articles that discuss or are methodologically based upon scher s many analyses of and critical commentaries on the

field particularly on interrelationships between words and music the authors cover such topics as semiotics intermediality hermeneutics the de essentialization of the arts and the works of a wide range of literary figures and composers that include baudelaire mallarmé proust t s eliot goethe hölderlin mann britten schubert schumann and wagner the second section consists of a second set of papers presented at the conference that are devoted to a different area of word and music studies cultural identity and the musical stage eight scholars investigate and often problematize widespread assumptions regarding national and cultural music language plots and production values in musical stage works topics include the national socialists construction of german national identity reception based examinations of cultural identity and various national opera styles and the means by which composers librettists and lyricists have attempted to establish national or cultural identity through their stage works

this book examines dominant discourses in multiculturalism and cultural identity globally it critiques dominant discourses and debates pertaining to multiculturalism and cultural identity set against the current backdrop of growing social stratification and unequal access to quality education it addresses current discourses concerning globalisation ideologies and the state as well as approaches to constructing national ethnic and religious identities in the global culture it explores the ambivalent and problematic connections between the state globalisation and the construction of cultural identity the book also explores conceptual frameworks and methodological approaches applicable to research on the state globalisation multiculturalism and identity politics drawing on diverse paradigms ranging from critical theory to globalisation the book by focusing on globalisation ideology and cultural identity critically examines recent research dealing with cultural diversity and its impact of identity politics given the need for a multiple perspective approach the authors who have diverse backgrounds and hail from different countries and regions offer a wealth of insights contributing to a more holistic understanding of the nexus between multiculturalism and national identity with contributions from key scholars worldwide the book should be required reading for a broad spectrum of users including policy makers academics graduate students education policy researchers administrators and practitioners

the book is easy to use and its layout demonstrates some skill in constructing volumes that work as study guides and reference tools the merit of this book goes well beyond its suitability for course applications contemporary ideas on identity provide new meanings for an old concept multilingual and multicultura in recent years identity and difference have been the focus of key debates in cultural studies this broad ranging book examines the challenge of these debates and outlines their applications to central questions of gender sexuality embodiment health race and nation the text renders accessible some of the most exciting and controversial issues in recent cultural studies it comb

cultural identity in transition analyses the challenges that globalisation and modernisation have brought to cultural identity in recent years this collection of articles highlights some of the central theoretical ideas and models currently used in the analysis of cultural identity in the

social and cultural sciences while the book's main regional focus is on northern Europe this is complemented by several case studies addressing issues of cultural identity in indigenous and ethnic communities in literary and artistic expression and in terms of national politics around the world the book discusses in detail the questions like what is at stake in the global culture industry in terms of cultural identity how do the internet and information technology in general empower local communities what kinds of political struggles and conflicts can be associated with the processes of cultural identity cultural identities are in transition but in what direction are they moving cultural identity in transition will be essential reading for university students and researchers in sociology anthropology and cultural and literary studies

seminar paper from the year 2007 in the subject cultural studies empiric cultural studies grade 2 0 ruhr university of bochum european culture economy course ma ecue language english abstract end of the 20th century has witnessed sudden emergence of identity culture more and more people across the globe are thinking about their identity and origin collective identity is gaining more and more importance noted scholar samuel huntington writes in his celebrated work *kampf der kulturen völker und nationen versuchen heute die elementarste frage zu beantworten vor der menschen stehen können wer sind wir* identifying with others in various different ways can be extremely important for living in postmodern society in today's postmodern times identities are ever changing overlapping and they are also situation specific this paper intends to explore the possibility of describing cultural identity emerging in contemporary postmodern world i begin with conceptualization of the term culture the main purpose of this work is to deal with cultural identity in postmodern age and hence i have taken liberty to use the words postmodern postmodernity and postmodernism synonymously the term postmodern consists of a whole plethora of interpretations and it derives its origin from modernism hence i start with description of modernism in chapter two thereafter comparative analysis of modernism and postmodernism is presented postmodern age is an age of dilemmas this era has given momentum to identity culture as mentioned earlier more and more people are worried about their identities and various discourses at various levels are taking place but simultaneously cultural identity in this era is getting fragmented hence discussion is divided into two parts namely identity culture and cultural identity in postmodern times i have deliberately restricted my sphere to philosophical and cultural fields

stressing the interconnectedness of tourism and culture this valuable handbook explores what tourism industry professionals need to know to succeed globalization landmark attractions and cultural heritage are among the topics discussed from both international and local perspectives each chapter also concludes with a comprehensive series of self assessment questions and a proposed task that professionals and students can do to enrich their cultural learning experience

as people throughout the world react to globalization and revert to nationalism they are proclaiming distinct cultural identities for themselves cultural identity seems to offer a defensive wall against the homogenizing effects of globalization and a framework for nurturing and protecting cultural differences in this short and provocative book françois jullien argues that this emphasis on cultural identity is a mistake

cultures exist in relation to one another and they are constantly mutating and transforming themselves there is no cultural identity there are only what jullien calls resources resources are created in a certain space they are available to all and belong to no one they are not exclusive like the values to which we proclaim loyalty instead we deploy them or not activate them or let them fall by the wayside and each of us as individuals is responsible for these choices this conceptual shift requires us to redefine three key terms the universal the uniform and the common equipped with these concepts we can rethink the dialogue between cultures in a way that avoids what jullien sees as the false debate about identity and difference this powerful critique of the modern shibboleth of cultural identity will appeal to anyone interested in the great social and political questions of our time

this volume contains conference papers from the 3rd north atlantic studies conference the papers seem to indicate a connection between progressive centralisation corresponding with increased homogeneity of culture at the national level and a concomitant relative heterogenisation of peripheral regions and minority culture in political terms expressed through the assertion of difference of local regional ethnic and other identities this heterogenisation may be defined in cultural terms as differentiation or in structural terms as expressing relative distancing from the centres of power the factors giving form and content to these movements seem to reflect institutional arrangements made by the centres in an effort to integrate peripheral communities in other words expressions of localism are linked to the manner and structure of integration in the social system or society in question this puts focus on public institutions as integrating mechanisms and possible arenas of struggle for control paraphrasing jenkins this volume comparing northern irish and welsh nationalism the character of nationalist movements is inextricably bound up with the processes of modern state formation the focus on structures and relations of incorporation or integration is a general theme uniting the present collection of articles although this observation alone does not do justice to the breadth of perspectives taken

why and how do contemporary questions of culture so readily become highly charged questions of identity the question of cultural identity lies at the heart of current debates in cultural studies and social theory at issue is whether those identities which defined the social and cultural world of modern societies for so long distinctive identities of gender sexuality race class and nationality are in decline giving rise to new forms of identification and fragmenting the modern individual as a unified subject questions of cultural identity offers a wide ranging exploration of this issue stuart hall firstly outlines the reasons why the question of identity is so compelling and yet so problematic the cast of outstanding contributors then interrogate different dimensions of the crisis of identity in so doing they provide both theoretical and substantive insights into different approaches to understanding identity

in this study henao considers the ways in which the narratives of julia lvarez rosario ferr and ana lydia vega challenge traditional representations of spanish caribbean women she explores the connections these works establish between women s identities and the colonial

cultures of puerto rico

doctoral thesis dissertation from the year 2022 in the subject english language and literature studies linguistics university of baghdad language english abstract the study of identity within a given discourse is one of the significant topics in the field of critical discourse analysis iraqi christian identity has undergone various political and social changes during different historical periods leading to the emergence of the christian identity as a minority in society the present study investigates the representation of the identity of iraqi christian minority in the narrative discourse of selected english and arabic novels more precisely the present study is a critical discourse analysis of the christian identity as a minority in selected english and arabic novels namely the english novel abducted in iraq by saa d hanna 2017 and the arabic novel *al-ghayab* *al-ghayab* the american granddaughter by inaa m kachachi 2009 the study aims at first identifying the identity representation of iraqi christian minority in the narrative discourse of selected english and arabic novels before and after 2003 war second investigating the textual resources and their role in the identity construction of iraqi christian minority in the narrative discourse of selected english and arabic novels before and after 2003 war third identifying the discursive resources and their role in the identity construction of iraqi christian minority in the narrative discourse of selected english and arabic novels before and after 2003 war fourth examining the social resources and their role in the identity construction of iraqi christian minority in the narrative discourse of selected english and arabic novels before and after 2003 war that is it examines the role played by power and social dynamisms in the identity construction under analysis and fifth investigating similarities and differences in the identity construction of iraqi christian minority in the narrative discourse of selected english and arabic novels before and after 2003 war at the textual discursive and social levels of analysis for achieving the afore mentioned aims a purposive sampling technique is used to choose the most representative data from the selected english and arabic novels the data is analysed according to a synthesised theoretical framework based on wodak et al 2009 fairclough 2015 wortham 2001 and graumann 1999 the data are analysed both qualitatively and quantitatively

an increase in ethnic violence in asia in recent years has generated a wealth of publications conferences and recommendations on the subject this volume assesses the inter relation between the media and ethnic violence in asia and is written by local authors focusing on newspapers and television the contributors examine the role of communication media in the management of ethnic relations in india indonesia malaysia pakistan the philippines singapore and sri lanka

in matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours but before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy this new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers

sociologists and political scientists contributors such as Carl Wellman, Carol Gould, and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural, ethnic, and religious rights. The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights. These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members. The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands. Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society. A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action, religious practice, and the education of children and the land rights of indigenous peoples. By drawing on the legal and political dilemmas related to these cases, the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections. Written from varied perspectives, *Groups and Group Rights* offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society.

They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others, all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal, moral, and social implications of marginalization by drawing upon the actual experiences of such individuals. *Multidisciplinary and Multicultural Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children, conservative Christians, and the physically and mentally disabled. And because women are especially subject to the effects of marginalization, feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays. From problems posed by complimentary racism to the status of gays in Tony Blair's England, from the struggle of Native Americans to preserve their identities to the singular problems of single mothers, *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society. In all of the cases, the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects. Bringing together accounts of marginalization from many different disciplines and perspectives, this collection addresses a broad audience in the humanities and social sciences. It offers a basis for enhancing our understanding of this process and for working toward meaningful social change.

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